

**JHS Swimming and Diving Booster Club**  
**Meeting Minutes October 13, 2015 7:00 p.m.**  
**JHS Commons**

Meeting was called to order at 7:05 p.m. by Chris Snyder. Motion to approve the September Minutes was made by Jeannine Thomas and seconded by Mike Biclowski. Motion approved. Due to restrictions on group email sends, all meeting minutes will be available on the website, [jacksonswim.com](http://jacksonswim.com), instead of being emailed each month. Families will be notified shortly of how to access the minutes on a password protected page.

**Coach's Report** (provided by email, Coach Ziders was at parent/teacher conferences):

- So far, the YMCA season is going well! Please make sure that you pay your fees if you have not done so already. Contact the Y with any questions.
- Pre-season meeting will be held on Tuesday, October 20 in my room (B301) at 2:45. The meeting should last approximately 20 minutes. We will have practice at the Y afterwards.
- I will be doing an inventory of our equipment sometime in the next two weeks. Please let me know if you have your bag with you so that I can include these items. All equipment purchased will be done through my budget with the school (\$2,000).
- I suggest that a firm date for Ned Reeb Meet participation be set, potentially November 11.
- The Pool Viewing Room is unavailable for our team feed on Friday, December 11 before we travel to OSU. I can check to see if the Commons is available for us to have the meal. (Marcy requested the Commons and can arrange for meal to be delivered there).
- Warm-ups be passed out at weights on Tuesday, 11/10 like we did last year. (Mike Biclowski confirmed this can be done). For those not at weights, Mike can be at the Y on the 11<sup>th</sup>.

NOTE: Barb McCarren asked for Coach Ziders to set a date for the holiday party during Christmas Break 2-a-day practices.

**Treasurer's Report:**

- Report through September distributed with current balance of \$6,140.24. This includes team expense fees and apparel/gear purchases collected through September (except for two credit card postings that need categorized). Jeannine also noted that we received a grant from Kohl's for \$500 for the most recent car wash and thanked Sue Loveless for getting associates to work with our athletes at the car wash.
- At request of parents, we reviewed last year's income and expenses and discussed both projected expenses for 2015-2016, as well as changes made to control expenses (apparel, team dinners, etc).

**Old Business**

- **Ned Reeb Invitational** – Reviewed meet details. Team will depart from JHS after practice and dinner. An email with the link for parents to reserve rooms at the Hampton Inn was sent out last week. A confirmation date of November 11 was set for swimmers to confirm attendance so rooms, food and transportation can be reserved. Mike Biclowski confirmed that the likely cost for the meet will be \$100 per swimmer.

**Fundraising**

- **Car Wash** – We raised \$438.64 in cash from the latest car wash, plus a \$500 grant from Kohls.

- **Restaurants** – Chipotle on December 9. Baja West Coast Kitchen, Long Box Pizzas the whole month of January. Christine Ferrante did not hear from 91/2Bros. She will see when the new BAM is opening and what opportunities there are for early spring.
- **Team Program** – Program ads are due Friday, October 16 to Coach or Mary Daiger. A notice will be sent out reminding families to get ads in ASAP. We also need seniors to complete bios for the program. Chris will contact Mary about senior bios and also to check on receipt of ads. Some parents that had emailed ads wanted to make sure they were received. Assuming Lifetouch can provide team photos within 1-2 weeks of 11/21, we should have programs to sell during the first week of competition.
- **Best Buy Raffle** – The kick off breakfast will be held on November 7<sup>th</sup> at the Ferrante home (thanks Christine & Domenic). Marcy will send out a donation request for continental breakfast food. Raffle tickets will be passed out at the breakfast. The Booster Club will purchase the \$250 gift card prize. All ticket sale proceeds will go into athlete accounts to pay for meet and/or equipment/suit expenses.
- **Blood Drive** – The blood drive will be held from 8 am to 12 pm on 11/21 at the David Y. Tom Fialko is chairing this event and will coordinate communication between families, Aultman and the Y. A second drive is scheduled for 3/12/16 in the JHS Commons. Marcy asked that whatever grant level was attained from the first blood drive be directed to Checkered Flag for the apparel invoice.
- **Team Apparel** – The first order is tentatively due the week of October 19. Items will be distributed when they arrived. The second, and last order, will be due November 11. Purple ties are available and will be sold at the next two home football games. We have a lot left. If anyone with relationships in middle or elementary schools who can find groups to bulk buy, please let Marcy know.
- **Senior Banners** – The group reviewed pricing and options for both street and pool area senior banners. After discussing all costs, it was decided that the Booster Club would purchase senior banners to hang in the pool area and give them to Seniors as part of their gift at the end of the season. It will be up to families to pay for street pole banners (banner cost and ½ hang fee per athlete). A letter will be sent to senior families with costs.

#### **New Business**

- **Season End Banquet** – Barb McCarren asked if a date was set or a venue reserved for the banquet. Discussion was held during the summer about moving the banquet to the JHS Commons. Chris will check with Coach Ziders on reserving the Commons. All present agreed with the size of the team and the senior class, that getting a caterer and holding the banquet at the high school would be better than returning to La Pizzaria or checking with other banquet halls.
- **Meeting Minutes** – Rick Addis asked for clarification that meeting minutes would be available to all parents. Marcy confirmed and said that the password would be distributed next week.

#### **Next Meeting:**

- Tuesday, November 10, 2015, at 7:00 p.m., A101 JHS

Motion to adjourn made by Christine Ferrante, seconded by Mike Biclowski. Meeting was adjourned at 8:15 p.m. by Chris Snyder.